

# OFFICIAL DEMOCRATIC AND NONPARTISAN PRIMARY ELECTION BALLOT

|  |                        |  |                        |        |                 |
|--|------------------------|--|------------------------|--------|-----------------|
| A  | CROOK COUNTY           | B  | STATE OF WYOMING       | C      | AUGUST 16, 2016 |
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY NEXT TO THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE.</p> <p>2. IF YOU MAKE AN ERROR, RETURN THE BALLOT TO THE PRECINCT OFFICIAL TO OBTAIN ANOTHER BALLOT.</p> <p>3. USE ONLY A BLACK INK PEN.</p> <p>4. TO WRITE IN A NAME, YOU MUST BLACKEN THE OVAL (●) TO THE LEFT OF THE LINE PROVIDED, AND WRITE THE COMPLETE NAME ON THE SPACE PROVIDED FOR THAT PURPOSE.</p> |                        | <p style="text-align: center;"><b>COUNTY OFFICES</b></p> <p style="text-align: center;"><b>PRECINCT COMMITTEEMAN</b><br/>TWO YEAR TERM<br/>VOTE FOR ONE (1)</p> <p style="text-align: center;">○ _____</p> <hr/> <p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN</b><br/>TWO YEAR TERM<br/>VOTE FOR ONE (1)</p> <p style="text-align: center;">○ _____</p> |                        | SAMPLE |                 |
| <p><b>FEDERAL OFFICES</b></p> <p><b>UNITED STATES REPRESENTATIVE</b><br/>TWO YEAR TERM<br/>VOTE FOR ONE (1)</p> <p>○ RYAN GREENE</p> <p>○ CHARLIE HARDY</p> <p>○ _____</p>   |                        | SAMPLE   |                        |        |                 |
| <p><b>STATE OFFICES</b></p> <p><b>STATE REPRESENTATIVE HOUSE</b><br/>DISTRICT #1<br/>TWO YEAR TERM<br/>VOTE FOR ONE (1)</p> <p>○ RANDY LEINEN</p> <p>○ _____</p>   |                        |  |                        |        |                 |
| <p><b>COUNTY OFFICES</b></p> <p><b>COUNTY COMMISSIONER</b><br/>FOUR YEAR TERM<br/>VOTE FOR ONE (1)</p> <p>○ _____</p>  |                        | SAMPLE   |                        |        |                 |
| <p style="text-align: center;"><i>OFFICIAL PRIMARY<br/>ELECTION BALLOT</i></p> <p style="text-align: center;"><i>Crook County, WY<br/>August 16, 2016<br/>Crook County Clerk</i></p> <p style="text-align: center;">_____<br/><i>JUDGE INITIALS</i></p>  |                        |  |                        |        |                 |
| <p><b>END OF BALLOT</b></p>  |                        |  |                        |        |                 |
| A  | 02-02 Sundance Outside | B  | Typ:02 Seq:0003 Spl:01 | C      | Seq:0003        |