

**OFFICIAL GENERAL ELECTION SAMPLE BALLOTS & INFORMATION**  
**CROOK COUNTY, WYOMING**  
**NOVEMBER 4, 2014**  
**POLLS OPEN AT 7:00 A.M. AND CLOSE AT 7:00 P.M.**

Voting Locations for the 2014 General Election Crook County Districts and Precincts	Vote 2014-Information
01 - 01 Sundance Inside North Courthouse Basement, 309 Cleveland Street, Sundance 01 - 02 Sundance Inside South Courthouse Basement, 309 Cleveland Street, Sundance 02 - 02 Sundance Outside Courthouse Basement, 309 Cleveland Street, Sundance 03 - 03 Beulah Beulah Community Building, 5860 Old Hwy 14, Beulah 07 - 07 Aladdin Aladdin Community Building, 3997 State Hwy 24, Aladdin 09 - 09 Alva Alva Church, 11 Main Street, Alva 11 - 11 Tower Junction RAM Center, 18048 US Hwy 14, Sundance 12 - 12 Elmore Barton Ranch Voting Booth, 48 Inyan Kara Creek Road, Sundance 13 - 13 Hulett Outside Hulett Civic Center, 145 Main Street, Hulett 14 - 14 Hulett Inside Hulett Civic Center, 145 Main Street, Hulett 15 - 15 Pine Haven Pine Haven Town Hall, 24 Waters Drive, Pine Haven 16 - 16 Moorcroft Outside Moorcroft Public Safety Building, 111 West Converse Street, Moorcroft 18 - 01 Moorcroft West Side Moorcroft Public Safety Building, 111 West Converse Street, Moorcroft 18 - 02 Moorcroft East Side Moorcroft Public Safety Building, 111 West Converse Street, Moorcroft 23 - 23 New Haven New Haven Community Building, 99 Mule Creek Road, New Haven 24 - 24 Colony Colony Community Building, 471 US Hwy 212, Colony 26 - 26 Oshoto Oshoto Community Building, 1101 Cabin Creek Road, Oshoto	You may vote if you are: <ul style="list-style-type: none"> <li>• A citizen of the United States</li> <li>• A resident of the State of Wyoming</li> <li>• 18 years of age on Election Day</li> <li>• Not a felon unless your civil rights have been restored</li> <li>• Not currently adjudicated mentally incompetent</li> <li>• You may register to vote at the polls on Election Day or when voting absentee.</li> <li>• You must vote at the polling place for the precinct in which you reside.</li> </ul> If you have a disability requiring assistance, you may vote absentee at the Crook County Clerk's Office, at the polls using the ADA accessible touch screen, request an absentee ballot be mailed to you or bring a person of your choice to the polls to assist you.
<b>YOU CAN REGISTER AT THE POLLS AND VOTE!</b> <b>TUESDAY, NOVEMBER 4, 2014</b>	

How to Vote Absentee	Sample Ballot and Write-In Information					
You can vote absentee for any reason in the State of Wyoming. Absentee ballots can be requested until 5:00 P.M. on November 3, 2014. All absentee ballots must be received in the Crook County Clerk's Office by 7:00 P.M. on Election Day, November 4, 2014. Here is how you can vote an absentee ballot: <ul style="list-style-type: none"> <li>• Request an absentee ballot by calling (307) 283-1323.</li> <li>• Stop by the Crook County Clerk's Office and vote an absentee ballot in person or pick up a ballot to take with you. If picking up a ballot for another person, make sure to have written permission from that person.</li> </ul> Connie D. Tschetter, Crook County Clerk	<b>SAMPLE BALLOT INFORMATION</b>  The following are Sample Ballots for the 2014 General Election to be held in Crook County, Wyoming on November 4, 2014. Sample ballots may also be viewed at the Crook County Clerk's Office, on the County website at <a href="http://www.crookcounty.wy.gov">www.crookcounty.wy.gov</a> or a copy may be obtained by calling (307) 283-1323.  The names of the candidates will be rotated on the official ballots by precinct and will not necessarily appear in the order indicated on the Sample Ballot. The official ballots will also have an oval next to each candidate's name on the paper and touch screen ballots.	<b>HOW TO WRITE-IN A CANDIDATE</b> <table border="1" data-bbox="1698 943 2497 1261"> <thead> <tr> <th data-bbox="1698 943 2013 976">Paper Ballot</th> <th data-bbox="2013 943 2497 976">Touch Screen Ballot</th> </tr> </thead> <tbody> <tr> <td data-bbox="1698 976 2013 1261">               Darken the oval <b>AND</b> write in the candidate's name:    <b>JOHN DOE</b> </td> <td data-bbox="2013 976 2497 1261">               Select the oval next to the word "Write-In".                 A keyboard will appear for you to type in the name of the person of your choice.                 Select OK and when you are finished voting, the name will be printed on your ballot.             </td> </tr> </tbody> </table>	Paper Ballot	Touch Screen Ballot	Darken the oval <b>AND</b> write in the candidate's name:   <b>JOHN DOE</b>	Select the oval next to the word "Write-In".  A keyboard will appear for you to type in the name of the person of your choice.  Select OK and when you are finished voting, the name will be printed on your ballot.
Paper Ballot	Touch Screen Ballot					
Darken the oval <b>AND</b> write in the candidate's name:   <b>JOHN DOE</b>	Select the oval next to the word "Write-In".  A keyboard will appear for you to type in the name of the person of your choice.  Select OK and when you are finished voting, the name will be printed on your ballot.					

# OFFICIAL PARTISAN AND NONPARTISAN GENERAL ELECTION BALLOT

A	B	C
CROOK COUNTY	STATE OF WYOMING	NOVEMBER 4, 2014
<p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY NEXT TO THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE.</p> <p>2. IF YOU MAKE AN ERROR, RETURN THE BALLOT TO THE PRECINCT OFFICIAL TO OBTAIN ANOTHER BALLOT.</p> <p>3. USE ONLY A BLACK INK PEN.</p> <p>4. TO WRITE IN A NAME, YOU MUST BLACKEN THE OVAL (●) TO THE LEFT OF THE LINE PROVIDED, AND WRITE THE COMPLETE NAME ON THE SPACE PROVIDED FOR THAT PURPOSE.</p> <p>5. TO VOTE FOR OR AGAINST A PROPOSED CONSTITUTIONAL AMENDMENT, INITIATIVE OR REFERENDUM, OR OTHER BALLOT PROPOSITION, BLACKEN THE OVAL (●) TO THE LEFT OF THE PROPOSITION MARKED "FOR" OR "AGAINST" OR "YES" OR "NO".</p>	<p style="text-align: center;"><b>STATE OFFICES</b></p> <p><b>STATE TREASURER</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK GORDON REPUBLICAN</p> <p><input type="radio"/> _____</p> <p><b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JILLIAN BALOW REPUBLICAN</p> <p><input type="radio"/> MIKE CEBALLOS DEMOCRATIC</p> <p><input type="radio"/> _____</p> <p><b>STATE SENATOR SENATE DISTRICT #1</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> OGDEN DRISKILL REPUBLICAN</p> <p><input type="radio"/> _____</p> <p><b>STATE REPRESENTATIVE HOUSE DISTRICT #1</b> TWO YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TYLER LINDHOLM REPUBLICAN</p> <p><input type="radio"/> _____</p> <p style="text-align: center;"><b>COUNTY OFFICES</b></p> <p><b>COUNTY COMMISSIONER</b> FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> STEVE J. STAHLA REPUBLICAN</p> <p><input type="radio"/> JEANNE WHALEN REPUBLICAN</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><b>COUNTY CORONER</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MICHAEL FROLANDER REPUBLICAN</p> <p><input type="radio"/> _____</p> <p><b>COUNTY ATTORNEY</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSEPH M. BARON DEMOCRATIC</p> <p><input type="radio"/> _____</p> <p><b>COUNTY SHERIFF</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JEFF HODGE REPUBLICAN</p> <p><input type="radio"/> _____</p> <p><b>COUNTY CLERK</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDA FRITZ REPUBLICAN</p> <p><input type="radio"/> _____</p> <p style="text-align: center;"><b>OFFICIAL GENERAL ELECTION BALLOT</b></p> <p style="text-align: center;">Crook County, WY, November 4, 2014 Crook County Clerk</p> <p style="text-align: center;">_____ JUDGE INITIALS</p>	<p style="text-align: center;"><b>COUNTY OFFICES</b></p> <p><b>COUNTY TREASURER</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARY WOOD KUHL REPUBLICAN</p> <p><input type="radio"/> _____</p> <p><b>COUNTY ASSESSOR</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THERESA CURREN REPUBLICAN</p> <p><input type="radio"/> _____</p> <p><b>CLERK OF THE DISTRICT COURT</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CHRISTINA "TINA" WOOD REPUBLICAN</p> <p><input type="radio"/> _____</p> <p style="text-align: center;"><b>OFFICIAL NONPARTISAN BALLOT</b></p> <p><b>FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE E. JAMES BURKE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE MICHAEL K. DAVIS BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>FOR JUDGE A OF THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT, FOR A REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE THOMAS W. RUMPKE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>FOR JUDGE B OF THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT, FOR A REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE JOHN R. PERRY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p style="text-align: center;"><b>OFFICIAL NONPARTISAN MUNICIPAL BALLOT</b></p> <p><b>CITY OF SUNDANCE MAYOR</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> PAUL BROOKS</p> <p><input type="radio"/> _____</p> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>
<p style="text-align: center;"><b>FEDERAL OFFICES</b></p> <p><b>UNITED STATES SENATOR</b> SIX YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MIKE ENZI REPUBLICAN</p> <p><input type="radio"/> CHARLIE HARDY DEMOCRATIC</p> <p><input type="radio"/> JOSEPH S. PORAMBO LIBERTARIAN</p> <p><input type="radio"/> CURT GOTTSALL INDEPENDENT</p> <p><input type="radio"/> _____</p> <p><b>UNITED STATES REPRESENTATIVE</b> TWO YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CYNTHIA LUMMIS REPUBLICAN</p> <p><input type="radio"/> RICHARD GRAYSON DEMOCRATIC</p> <p><input type="radio"/> RICHARD BRUBAKER LIBERTARIAN</p> <p><input type="radio"/> DANIEL CLYDE CUMMINGS CONSTITUTION</p> <p><input type="radio"/> _____</p> <p style="text-align: center;"><b>STATE OFFICES</b></p> <p><b>GOVERNOR</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MATT MEAD REPUBLICAN</p> <p><input type="radio"/> PETE GOSAR DEMOCRATIC</p> <p><input type="radio"/> DEE COZZENS LIBERTARIAN</p> <p><input type="radio"/> DON WILLS INDEPENDENT</p> <p><input type="radio"/> _____</p> <p><b>SECRETARY OF STATE</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ED MURRAY REPUBLICAN</p> <p><input type="radio"/> KIT CARSON LIBERTARIAN</p> <p><input type="radio"/> JENNIFER YOUNG CONSTITUTION</p> <p><input type="radio"/> _____</p> <p><b>STATE AUDITOR</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CYNTHIA I. CLOUD REPUBLICAN</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>OFFICIAL GENERAL ELECTION BALLOT</b></p> <p style="text-align: center;">Crook County, WY, November 4, 2014 Crook County Clerk</p> <p style="text-align: center;">_____ JUDGE INITIALS</p>	<p style="text-align: center;"><b>OFFICIAL NONPARTISAN BALLOT</b></p> <p><b>FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE E. JAMES BURKE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE MICHAEL K. DAVIS BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>FOR JUDGE A OF THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT, FOR A REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE THOMAS W. RUMPKE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>FOR JUDGE B OF THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT, FOR A REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE JOHN R. PERRY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p style="text-align: center;"><b>OFFICIAL NONPARTISAN MUNICIPAL BALLOT</b></p> <p><b>CITY OF SUNDANCE MAYOR</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> PAUL BROOKS</p> <p><input type="radio"/> _____</p> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>

01-01 Sundance Inside North

Typ:01 Seq:0001 Spl:01

Seq:0001

D CROOK COUNTY	E STATE OF WYOMING	F NOVEMBER 4, 2014
<b>OFFICIAL NONPARTISAN MUNICIPAL BALLOT</b>	<b>OFFICIAL NONPARTISAN BALLOT</b>	EARNED THEREON FOR THE FOLLOWING PROJECTS KNOWING THAT THIS TAX WILL END WHEN THIS AMOUNT IS COLLECTED:
<b>CITY OF SUNDANCE COUNCIL MEMBER</b> FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)  <input type="radio"/> SHERYL KLOCKER <input type="radio"/> BRAD W. MARCHANT <input type="radio"/> ASHLEY WOOD <input type="radio"/> _____ <input type="radio"/> _____	<b>CROOK COUNTY MEDICAL SERVICES DISTRICT SUNDANCE HOSPITAL DISTRICT TRUSTEE</b> UNEXPIRED TWO YEAR TERM VOTE FOR ONE (1)  <input type="radio"/> ROGER JONES <input type="radio"/> RANDY LEINEN <input type="radio"/> _____	a. \$1,250,000.00 TO THE TOWN OF HULETT FOR PURCHASE OF EQUIPMENT FOR PUBLIC WORKS DEPARTMENT; FOR IMPROVEMENTS TO STREETS, CURBS AND SIDEWALKS, FOR REPLACEMENT, EXTENSION, ENLARGEMENT AND IMPROVEMENT OF WATER AND SEWER SYSTEMS, AND FOR OTHER INFRASTRUCTURE IMPROVEMENTS, INCLUDING DESIGN AND ENGINEERING FOR EACH PURPOSE; AND FOR EARLY RETIREMENT OF DEBT INCURRED FOR PREVIOUS STREET, WATER AND SEWER IMPROVEMENTS.
<b>OFFICIAL NONPARTISAN BALLOT</b>	<b>CROOK COUNTY MUSEUM DISTRICT TRUSTEE</b> FOUR YEAR TERM VOTE FOR NOT MORE THAN THREE (3)	b. \$1,250,000.00 TO THE TOWN OF MOORCROFT FOR IMPROVEMENTS TO STREETS, FOR REPLACEMENT, EXTENSION, ENLARGEMENT AND IMPROVEMENT OF WATER AND SEWER SYSTEMS, AND FOR OTHER INFRASTRUCTURE IMPROVEMENTS, INCLUDING DESIGN AND ENGINEERING FOR EACH PURPOSE.
<b>CROOK COUNTY SCHOOL DISTRICT NO. 1 HULETT DISTRICT TRUSTEE</b> FOUR YEAR TERM VOTE FOR ONE (1)  <input type="radio"/> WAYNE JORDAN <input type="radio"/> BRIAN MARCHANT <input type="radio"/> _____	<input type="radio"/> CATHERINE CARDARELLI <input type="radio"/> PAM THOMPSON <input type="radio"/> _____ <input type="radio"/> _____	c. \$1,250,000.00 TO THE TOWN OF PINE HAVEN FOR REPLACEMENT, ENLARGEMENT AND EXTENSION TO WATER AND SEWER SYSTEMS, IMPROVEMENTS TO STREETS, AND OTHER INFRASTRUCTURE PROJECTS, INCLUDING DESIGN AND ENGINEERING FOR EACH PURPOSE.
<b>CROOK COUNTY SCHOOL DISTRICT NO. 1 MOORCROFT DISTRICT TRUSTEE</b> FOUR YEAR TERM VOTE FOR ONE (1)  <input type="radio"/> _____	<b>CROOK COUNTY NATURAL RESOURCE DISTRICT RURAL CONSERVATION DISTRICT SUPERVISOR</b> FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)	d. \$1,250,000.00 TO THE CITY OF SUNDANCE FOR STREET IMPROVEMENT, SEWER AND WATER UPGRADES, LANDFILL CLOSURE AND OTHER INFRASTRUCTURE IMPROVEMENTS, INCLUDING DESIGN AND ENGINEERING FOR EACH PURPOSE.
<b>CROOK COUNTY SCHOOL DISTRICT NO. 1 AT-LARGE DISTRICT TRUSTEE</b> FOUR YEAR TERM VOTE FOR NOT MORE THAN THREE (3)  <input type="radio"/> KENT CRANSTON <input type="radio"/> D. MARLENE EDWARDS <input type="radio"/> RICK GILL <input type="radio"/> TRACY JONES <input type="radio"/> CAROL JORDAN <input type="radio"/> BIRCH NEGAARD <input type="radio"/> KENNETH C. RATHBUN <input type="radio"/> DAVE SCHRALL <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____	<input type="radio"/> JENNIFER HINKHOUSE <input type="radio"/> CLINTON R. STREETER <input type="radio"/> _____ <input type="radio"/> _____	e. \$1,250,000.00 TO CROOK COUNTY TO PURCHASE ROAD AND BRIDGE EQUIPMENT AND CONSTRUCTION MATERIALS TO REBUILD COUNTY ROADS.
<b>CROOK COUNTY MEDICAL SERVICES DISTRICT AT-LARGE HOSPITAL DISTRICT TRUSTEE</b> FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)  <input type="radio"/> JUDY BETTMANN <input type="radio"/> JUDY HUTCHINSON <input type="radio"/> SANDY NEIMAN <input type="radio"/> _____ <input type="radio"/> _____	<b>BALLOT PROPOSITIONS</b>	<input type="radio"/> FOR THE TAX <input type="radio"/> AGAINST THE TAX
<b>CROOK COUNTY MEDICAL SERVICES DISTRICT MOORCROFT HOSPITAL DISTRICT TRUSTEE</b> UNEXPIRED TWO YEAR TERM VOTE FOR ONE (1)  <input type="radio"/> _____	<b>PROPOSED CONSTITUTIONAL AMENDMENT A:</b>  THE ADOPTION OF THIS AMENDMENT WOULD ALLOW THE GOVERNOR TO APPOINT NONRESIDENTS OF THE STATE TO SERVE AS UNIVERSITY OF WYOMING TRUSTEES. NOT MORE THAN TWENTY PERCENT (20%) OF THE APPOINTED TRUSTEES MAY BE NONRESIDENTS OF THE STATE. THE GOVERNOR WOULD NOT BE REQUIRED TO APPOINT ANY NONRESIDENT AS A TRUSTEE. ALL APPOINTMENTS TO THE BOARD OF TRUSTEES ARE WITH THE ADVICE AND CONSENT OF THE WYOMING SENATE.	<b>BALLOT PROPOSITIONS</b>
<b>CROOK COUNTY MEDICAL SERVICES DISTRICT AT-LARGE HOSPITAL DISTRICT TRUSTEE</b> FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)  <input type="radio"/> JUDY BETTMANN <input type="radio"/> JUDY HUTCHINSON <input type="radio"/> SANDY NEIMAN <input type="radio"/> _____ <input type="radio"/> _____	<b>PROPOSED BALLOT PROPOSITION NO. 1</b> <b>SPECIFIC PURPOSE TAX PROPOSITION</b>  <b>THERE IS ONE (1) PROPOSITION PROPOSED FOR FUNDING THROUGH A 1% SPECIFIC PURPOSE SALES AND USE TAX.</b>  SHALL CROOK COUNTY BE AUTHORIZED TO IMPOSE AN ADDITIONAL ONE PERCENT (1%) SPECIFIC PURPOSE SALES AND USE TAX, WITHIN CROOK COUNTY, TO BE USED AND APPLIED FOR FUNDING THE SPECIFIED PURPOSES PROVIDED BELOW IN THE SPECIFIED AMOUNTS KNOWING THAT THE TAX WILL END WHEN THE AMOUNT IS COLLECTED AND CANNOT BE USED FOR ORDINARY OPERATION OF LOCAL GOVERNMENT:  PROPOSITION  TO COLLECT A TOTAL, NOT TO EXCEED \$6,250,000.00 AND INTEREST	<b>PROPOSED BALLOT PROPOSITION NO. 2</b> <b>2% LODGING TAX</b>  PROPOSED CONTINUANCE OF 2% LODGING TAX - "SHALL THE BOARD OF COUNTY COMMISSIONERS OF CROOK COUNTY, WYOMING BE AUTHORIZED TO CONTINUE TO IMPOSE A 2% LODGING TAX UPON THE SALES PRICE PAID FOR LODGING SERVICES WITHIN THE COUNTY PURSUANT TO WYOMING STATUTES 39-15-204 (a)(ii) FOR THE PRIMARY PURPOSE OF LOCAL TRAVEL AND TOURISM PROMOTION."
01-01 Sundance Inside North	Typ:01 Seq:0001 Spt:01	Seq:0001

**END OF BALLOT**

The names of the candidates will be rotated on the official ballots by precinct and will not necessarily appear in the order indicated on the Sample Ballot.

# OFFICIAL PARTISAN AND NONPARTISAN GENERAL ELECTION BALLOT

A	CROOK COUNTY	B	STATE OF WYOMING	C	NOVEMBER 4, 2014
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY NEXT TO THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE.</p> <p>2. IF YOU MAKE AN ERROR, RETURN THE BALLOT TO THE PRECINCT OFFICIAL TO OBTAIN ANOTHER BALLOT.</p> <p>3. USE ONLY A BLACK INK PEN.</p> <p>4. TO WRITE IN A NAME, YOU MUST BLACKEN THE OVAL (●) TO THE LEFT OF THE LINE PROVIDED, AND WRITE THE COMPLETE NAME ON THE SPACE PROVIDED FOR THAT PURPOSE.</p> <p>5. TO VOTE FOR OR AGAINST A PROPOSED CONSTITUTIONAL AMENDMENT, INITIATIVE OR REFERENDUM, OR OTHER BALLOT PROPOSITION, BLACKEN THE OVAL (●) TO THE LEFT OF THE PROPOSITION MARKED "FOR" OR "AGAINST" OR "YES" OR "NO".</p>	<b>STATE OFFICES</b>	<b>COUNTY OFFICES</b>			
	<b>STATE TREASURER</b> FOUR YEAR TERM VOTE FOR ONE (1)	<b>COUNTY TREASURER</b> FOUR YEAR TERM VOTE FOR ONE (1)			
	<input type="radio"/> MARK GORDON REPUBLICAN  <input type="radio"/> _____	<input type="radio"/> MARY WOOD KUHL REPUBLICAN  <input type="radio"/> _____			
	<b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b> FOUR YEAR TERM VOTE FOR ONE (1)	<b>COUNTY ASSESSOR</b> FOUR YEAR TERM VOTE FOR ONE (1)			
	<input type="radio"/> JILLIAN BALOW REPUBLICAN  <input type="radio"/> MIKE CEBALLOS DEMOCRATIC  <input type="radio"/> _____	<input type="radio"/> THERESA CURREN REPUBLICAN  <input type="radio"/> _____			
	<b>FEDERAL OFFICES</b>	<b>CLERK OF THE DISTRICT COURT</b> FOUR YEAR TERM VOTE FOR ONE (1)			
	<b>UNITED STATES SENATOR</b> SIX YEAR TERM VOTE FOR ONE (1)	<b>STATE SENATOR SENATE DISTRICT #1</b> FOUR YEAR TERM VOTE FOR ONE (1)			
	<input type="radio"/> MIKE ENZI REPUBLICAN  <input type="radio"/> CHARLIE HARDY DEMOCRATIC  <input type="radio"/> JOSEPH S. PORAMBO LIBERTARIAN  <input type="radio"/> CURT GOTTSBALL INDEPENDENT  <input type="radio"/> _____	<input type="radio"/> OGDEN DRISKILL REPUBLICAN  <input type="radio"/> _____			
	<b>UNITED STATES REPRESENTATIVE</b> TWO YEAR TERM VOTE FOR ONE (1)	<b>STATE REPRESENTATIVE HOUSE DISTRICT #1</b> TWO YEAR TERM VOTE FOR ONE (1)			
	<input type="radio"/> CYNTHIA LUMMIS REPUBLICAN  <input type="radio"/> RICHARD GRAYSON DEMOCRATIC  <input type="radio"/> RICHARD BRUBAKER LIBERTARIAN  <input type="radio"/> DANIEL CLYDE CUMMINGS CONSTITUTION  <input type="radio"/> _____	<input type="radio"/> TYLER LINDHOLM REPUBLICAN  <input type="radio"/> _____			
<b>STATE OFFICES</b>	<b>COUNTY OFFICES</b>				
<b>GOVERNOR</b> FOUR YEAR TERM VOTE FOR ONE (1)	<b>COUNTY COMMISSIONER</b> FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)				
<input type="radio"/> MATT MEAD REPUBLICAN  <input type="radio"/> PETE GOSAR DEMOCRATIC  <input type="radio"/> DEE COZZENS LIBERTARIAN  <input type="radio"/> DON WILLS INDEPENDENT  <input type="radio"/> _____	<input type="radio"/> STEVE J. STAHLA REPUBLICAN  <input type="radio"/> JEANNE WHALEN REPUBLICAN  <input type="radio"/> _____				
<b>SECRETARY OF STATE</b> FOUR YEAR TERM VOTE FOR ONE (1)	<b>COUNTY CORONER</b> FOUR YEAR TERM VOTE FOR ONE (1)				
<input type="radio"/> ED MURRAY REPUBLICAN  <input type="radio"/> KIT CARSON LIBERTARIAN  <input type="radio"/> JENNIFER YOUNG CONSTITUTION  <input type="radio"/> _____	<input type="radio"/> MICHAEL FROLANDER REPUBLICAN  <input type="radio"/> _____				
<b>STATE AUDITOR</b> FOUR YEAR TERM VOTE FOR ONE (1)	<b>COUNTY ATTORNEY</b> FOUR YEAR TERM VOTE FOR ONE (1)				
<input type="radio"/> CYNTHIA I. CLOUD REPUBLICAN  <input type="radio"/> _____	<input type="radio"/> JOSEPH M. BARON DEMOCRATIC  <input type="radio"/> _____				
<b>OFFICIAL GENERAL ELECTION BALLOT</b>		<b>FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</b>			
Crook County, WY, November 4, 2014 Crook County Clerk		SHALL JUSTICE E. JAMES BURKE BE RETAINED IN OFFICE?			
JUDGE INITIALS _____		<input type="radio"/> YES  <input type="radio"/> NO			
<b>OFFICIAL NONPARTISAN MUNICIPAL BALLOT</b>		<b>FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</b>			
<b>TOWN OF PINE HAVEN MAYOR</b> FOUR YEAR TERM VOTE FOR ONE (1)		SHALL JUSTICE MICHAEL K. DAVIS BE RETAINED IN OFFICE?			
<input type="radio"/> MARGARET "BABE" LYNCH  <input type="radio"/> LARRY F. SUCHOR  <input type="radio"/> _____		<input type="radio"/> YES  <input type="radio"/> NO			
<b>VOTE BOTH SIDES</b>		<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT, FOR A REGULAR SIX (6) YEAR TERM</b>			
<b>VOTE BOTH SIDES</b>		SHALL JUDGE THOMAS W. RUMPKE BE RETAINED IN OFFICE?			
<b>VOTE BOTH SIDES</b>		<input type="radio"/> YES  <input type="radio"/> NO			
<b>VOTE BOTH SIDES</b>		<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT, FOR A REGULAR SIX (6) YEAR TERM</b>			
<b>VOTE BOTH SIDES</b>		SHALL JUDGE JOHN R. PERRY BE RETAINED IN OFFICE?			
<b>VOTE BOTH SIDES</b>		<input type="radio"/> YES  <input type="radio"/> NO			

The names of the candidates will be rotated on the official ballots by precinct and will not necessarily appear in the order indicated on the Sample Ballot.

D CROOK COUNTY	E STATE OF WYOMING	F NOVEMBER 4, 2014
<b>OFFICIAL NONPARTISAN MUNICIPAL BALLOT</b>	<b>OFFICIAL NONPARTISAN BALLOT</b>	EARNED THEREON FOR THE FOLLOWING PROJECTS KNOWING THAT THIS TAX WILL END WHEN THIS AMOUNT IS COLLECTED:
<b>TOWN OF PINE HAVEN COUNCIL MEMBER</b> FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)  <input type="radio"/> KATHY FUNDENBERGER  <input type="radio"/> JOHN H. HENLE  <input type="radio"/> MIKE POMMARANE  <input type="radio"/> JEANNE WILLIAMS  <input type="radio"/> _____  <input type="radio"/> _____	<b>CROOK COUNTY MEDICAL SERVICES DISTRICT SUNDANCE HOSPITAL DISTRICT TRUSTEE</b> UNEXPIRED TWO YEAR TERM VOTE FOR ONE (1)  <input type="radio"/> ROGER JONES  <input type="radio"/> RANDY LEINEN  <input type="radio"/> _____	a. \$1,250,000.00 TO THE TOWN OF HULETT FOR PURCHASE OF EQUIPMENT FOR PUBLIC WORKS DEPARTMENT; FOR IMPROVEMENTS TO STREETS, CURBS AND SIDEWALKS, FOR REPLACEMENT, EXTENSION, ENLARGEMENT AND IMPROVEMENT OF WATER AND SEWER SYSTEMS, AND FOR OTHER INFRASTRUCTURE IMPROVEMENTS, INCLUDING DESIGN AND ENGINEERING FOR EACH PURPOSE; AND FOR EARLY RETIREMENT OF DEBT INCURRED FOR PREVIOUS STREET, WATER AND SEWER IMPROVEMENTS.
<b>OFFICIAL NONPARTISAN BALLOT</b>	<b>CROOK COUNTY MUSEUM DISTRICT TRUSTEE</b> FOUR YEAR TERM VOTE FOR NOT MORE THAN THREE (3)  <input type="radio"/> CATHERINE CARDARELLI  <input type="radio"/> PAM THOMPSON  <input type="radio"/> _____  <input type="radio"/> _____	b. \$1,250,000.00 TO THE TOWN OF MOORCROFT FOR IMPROVEMENTS TO STREETS, FOR REPLACEMENT, EXTENSION, ENLARGEMENT AND IMPROVEMENT OF WATER AND SEWER SYSTEMS, AND FOR OTHER INFRASTRUCTURE IMPROVEMENTS, INCLUDING DESIGN AND ENGINEERING FOR EACH PURPOSE.
<b>CROOK COUNTY SCHOOL DISTRICT NO. 1 HULETT DISTRICT TRUSTEE</b> FOUR YEAR TERM VOTE FOR ONE (1)  <input type="radio"/> WAYNE JORDAN  <input type="radio"/> BRIAN MARCHANT  <input type="radio"/> _____	<b>CROOK COUNTY NATURAL RESOURCE DISTRICT RURAL CONSERVATION DISTRICT SUPERVISOR</b> FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)  <input type="radio"/> JENNIFER HINKHOUSE  <input type="radio"/> CLINTON R. STREETER  <input type="radio"/> _____  <input type="radio"/> _____	c. \$1,250,000.00 TO THE TOWN OF PINE HAVEN FOR REPLACEMENT, ENLARGEMENT AND EXTENSION TO WATER AND SEWER SYSTEMS, IMPROVEMENTS TO STREETS, AND OTHER INFRASTRUCTURE PROJECTS, INCLUDING DESIGN AND ENGINEERING FOR EACH PURPOSE.
<b>CROOK COUNTY SCHOOL DISTRICT NO. 1 MOORCROFT DISTRICT TRUSTEE</b> FOUR YEAR TERM VOTE FOR ONE (1)  <input type="radio"/> _____	<b>BALLOT PROPOSITIONS</b>  <b>PROPOSED CONSTITUTIONAL AMENDMENT A:</b>  THE ADOPTION OF THIS AMENDMENT WOULD ALLOW THE GOVERNOR TO APPOINT NONRESIDENTS OF THE STATE TO SERVE AS UNIVERSITY OF WYOMING TRUSTEES. NOT MORE THAN TWENTY PERCENT (20%) OF THE APPOINTED TRUSTEES MAY BE NONRESIDENTS OF THE STATE. THE GOVERNOR WOULD NOT BE REQUIRED TO APPOINT ANY NONRESIDENT AS A TRUSTEE. ALL APPOINTMENTS TO THE BOARD OF TRUSTEES ARE WITH THE ADVICE AND CONSENT OF THE WYOMING SENATE.  <input type="radio"/> FOR  <input type="radio"/> AGAINST	d. \$1,250,000.00 TO THE CITY OF SUNDANCE FOR STREET IMPROVEMENT, SEWER AND WATER UPGRADES, LANDFILL CLOSURE AND OTHER INFRASTRUCTURE IMPROVEMENTS, INCLUDING DESIGN AND ENGINEERING FOR EACH PURPOSE.
<b>CROOK COUNTY SCHOOL DISTRICT NO. 1 AT-LARGE DISTRICT TRUSTEE</b> FOUR YEAR TERM VOTE FOR NOT MORE THAN THREE (3)  <input type="radio"/> RICK GILL  <input type="radio"/> TRACY JONES  <input type="radio"/> CAROL JORDAN  <input type="radio"/> BIRCH NEGAARD  <input type="radio"/> KENNETH C. RATHBUN  <input type="radio"/> DAVE SCHRALL  <input type="radio"/> KENT CRANSTON  <input type="radio"/> D. MARLENE EDWARDS  <input type="radio"/> _____  <input type="radio"/> _____  <input type="radio"/> _____	<b>PROPOSED BALLOT PROPOSITION NO. 1</b> <b>SPECIFIC PURPOSE TAX PROPOSITION</b>  <b>THERE IS ONE (1) PROPOSITION PROPOSED FOR FUNDING THROUGH A 1% SPECIFIC PURPOSE SALES AND USE TAX.</b>  SHALL CROOK COUNTY BE AUTHORIZED TO IMPOSE AN ADDITIONAL ONE PERCENT (1%) SPECIFIC PURPOSE SALES AND USE TAX, WITHIN CROOK COUNTY, TO BE USED AND APPLIED FOR FUNDING THE SPECIFIED PURPOSES PROVIDED BELOW IN THE SPECIFIED AMOUNTS KNOWING THAT THE TAX WILL END WHEN THE AMOUNT IS COLLECTED AND CANNOT BE USED FOR ORDINARY OPERATION OF LOCAL GOVERNMENT:  PROPOSITION  TO COLLECT A TOTAL, NOT TO EXCEED \$6,250,000.00 AND INTEREST	e. \$1,250,000.00 TO CROOK COUNTY TO PURCHASE ROAD AND BRIDGE EQUIPMENT AND CONSTRUCTION MATERIALS TO REBUILD COUNTY ROADS.  <input type="radio"/> FOR THE TAX  <input type="radio"/> AGAINST THE TAX
<b>CROOK COUNTY MEDICAL SERVICES DISTRICT AT-LARGE HOSPITAL DISTRICT TRUSTEE</b> FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)  <input type="radio"/> JUDY HUTCHINSON  <input type="radio"/> SANDY NEIMAN  <input type="radio"/> JUDY BETTMANN  <input type="radio"/> _____  <input type="radio"/> _____	<b>PROPOSED BALLOT PROPOSITION NO. 2</b> <b>2% LODGING TAX</b>  PROPOSED CONTINUANCE OF 2% LODGING TAX - "SHALL THE BOARD OF COUNTY COMMISSIONERS OF CROOK COUNTY, WYOMING BE AUTHORIZED TO CONTINUE TO IMPOSE A 2% LODGING TAX UPON THE SALES PRICE PAID FOR LODGING SERVICES WITHIN THE COUNTY PURSUANT TO WYOMING STATUTES 39-15-204 (a)(ii) FOR THE PRIMARY PURPOSE OF LOCAL TRAVEL AND TOURISM PROMOTION."  <input type="radio"/> FOR THE COUNTY LODGING TAX  <input type="radio"/> AGAINST THE COUNTY LODGING TAX	<b>BALLOT PROPOSITIONS</b>  <b>PROPOSED BALLOT PROPOSITION NO. 2</b> <b>2% LODGING TAX</b>  PROPOSED CONTINUANCE OF 2% LODGING TAX - "SHALL THE BOARD OF COUNTY COMMISSIONERS OF CROOK COUNTY, WYOMING BE AUTHORIZED TO CONTINUE TO IMPOSE A 2% LODGING TAX UPON THE SALES PRICE PAID FOR LODGING SERVICES WITHIN THE COUNTY PURSUANT TO WYOMING STATUTES 39-15-204 (a)(ii) FOR THE PRIMARY PURPOSE OF LOCAL TRAVEL AND TOURISM PROMOTION."  <input type="radio"/> FOR THE COUNTY LODGING TAX  <input type="radio"/> AGAINST THE COUNTY LODGING TAX
<b>CROOK COUNTY MEDICAL SERVICES DISTRICT MOORCROFT HOSPITAL DISTRICT TRUSTEE</b> UNEXPIRED TWO YEAR TERM VOTE FOR ONE (1)  <input type="radio"/> _____		
D 15-15 Pine Haven	E Typ:01 Seq:0011 Spt:01	F Seq:0011

**END OF BALLOT**

The names of the candidates will be rotated on the official ballots by precinct and will not necessarily appear in the order indicated on the Sample Ballot.

# OFFICIAL PARTISAN AND NONPARTISAN GENERAL ELECTION BALLOT

A	CROOK COUNTY	B	STATE OF WYOMING	C	NOVEMBER 4, 2014
	<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY NEXT TO THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE.</p> <p>2. IF YOU MAKE AN ERROR, RETURN THE BALLOT TO THE PRECINCT OFFICIAL TO OBTAIN ANOTHER BALLOT.</p> <p>3. USE ONLY A BLACK INK PEN.</p> <p>4. TO WRITE IN A NAME, YOU MUST BLACKEN THE OVAL (●) TO THE LEFT OF THE LINE PROVIDED, AND WRITE THE COMPLETE NAME ON THE SPACE PROVIDED FOR THAT PURPOSE.</p> <p>5. TO VOTE FOR OR AGAINST A PROPOSED CONSTITUTIONAL AMENDMENT, INITIATIVE OR REFERENDUM, OR OTHER BALLOT PROPOSITION, BLACKEN THE OVAL (●) TO THE LEFT OF THE PROPOSITION MARKED "FOR" OR "AGAINST" OR "YES" OR "NO".</p>		<b>STATE OFFICES</b>		<b>COUNTY OFFICES</b>
11			<p><b>STATE TREASURER</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK GORDON REPUBLICAN</p> <p><input type="radio"/> _____</p>		<p><b>COUNTY TREASURER</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARY WOOD KUHL REPUBLICAN</p> <p><input type="radio"/> _____</p>
21			<p><b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JILLIAN BALOW REPUBLICAN</p> <p><input type="radio"/> MIKE CEBALLOS DEMOCRATIC</p> <p><input type="radio"/> _____</p>		<p><b>COUNTY ASSESSOR</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THERESA CURREN REPUBLICAN</p> <p><input type="radio"/> _____</p>
	<b>FEDERAL OFFICES</b>		<b>STATE SENATOR SENATE DISTRICT #1</b> FOUR YEAR TERM VOTE FOR ONE (1)		<p><b>CLERK OF THE DISTRICT COURT</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CHRISTINA "TINA" WOOD REPUBLICAN</p> <p><input type="radio"/> _____</p>
	<p><b>UNITED STATES SENATOR</b> SIX YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MIKE ENZI REPUBLICAN</p> <p><input type="radio"/> CHARLIE HARDY DEMOCRATIC</p> <p><input type="radio"/> JOSEPH S. PORAMBO LIBERTARIAN</p> <p><input type="radio"/> CURT GOTTSALL INDEPENDENT</p> <p><input type="radio"/> _____</p>		<p><input type="radio"/> OGDEN DRISKILL REPUBLICAN</p> <p><input type="radio"/> _____</p>		<b>OFFICIAL NONPARTISAN BALLOT</b>
40			<b>STATE REPRESENTATIVE HOUSE DISTRICT #1</b> TWO YEAR TERM VOTE FOR ONE (1)		<b>FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</b>
41			<p><input type="radio"/> TYLER LINDHOLM REPUBLICAN</p> <p><input type="radio"/> _____</p>		<p>SHALL JUSTICE E. JAMES BURKE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
42			<b>COUNTY OFFICES</b>		
	<p><b>UNITED STATES REPRESENTATIVE</b> TWO YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CYNTHIA LUMMIS REPUBLICAN</p> <p><input type="radio"/> RICHARD GRAYSON DEMOCRATIC</p> <p><input type="radio"/> RICHARD BRUBAKER LIBERTARIAN</p> <p><input type="radio"/> DANIEL CLYDE CUMMINGS CONSTITUTION</p> <p><input type="radio"/> _____</p>		<p><b>COUNTY COMMISSIONER</b> FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> STEVE J. STAHLA REPUBLICAN</p> <p><input type="radio"/> JEANNE WHALEN REPUBLICAN</p> <p><input type="radio"/> _____</p>		<p><b>FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE MICHAEL K. DAVIS BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
46			<b>COUNTY CORONER</b> FOUR YEAR TERM VOTE FOR ONE (1)		<p><b>FOR JUDGE A OF THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT, FOR A REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE THOMAS W. RUMPKE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
	<b>STATE OFFICES</b>		<p><b>GOVERNOR</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MATT MEAD REPUBLICAN</p> <p><input type="radio"/> PETE GOSAR DEMOCRATIC</p> <p><input type="radio"/> DEE COZZENS LIBERTARIAN</p> <p><input type="radio"/> DON WILLS INDEPENDENT</p> <p><input type="radio"/> _____</p>		<p><b>COUNTY ATTORNEY</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSEPH M. BARON DEMOCRATIC</p> <p><input type="radio"/> _____</p>
	<p><b>SECRETARY OF STATE</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ED MURRAY REPUBLICAN</p> <p><input type="radio"/> KIT CARSON LIBERTARIAN</p> <p><input type="radio"/> JENNIFER YOUNG CONSTITUTION</p> <p><input type="radio"/> _____</p>		<p><b>COUNTY SHERIFF</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JEFF HODGE REPUBLICAN</p> <p><input type="radio"/> _____</p>		<p><b>FOR JUDGE B OF THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT, FOR A REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE JOHN R. PERRY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
	<p><b>STATE AUDITOR</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CYNTHIA I. CLOUD REPUBLICAN</p> <p><input type="radio"/> _____</p>		<p><b>COUNTY CLERK</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDA FRITZ REPUBLICAN</p> <p><input type="radio"/> _____</p>		<b>OFFICIAL NONPARTISAN MUNICIPAL BALLOT</b>
			<b>OFFICIAL GENERAL ELECTION BALLOT</b>		<p><b>TOWN OF MOORCROFT MAYOR</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> STEVE BLAKEMAN</p> <p><input type="radio"/> STEVE SPROUL</p> <p><input type="radio"/> _____</p>
			Crook County, WY, November 4, 2014 Crook County Clerk		<b>VOTE BOTH SIDES</b>
			_____ JUDGE INITIALS		

D CROOK COUNTY	E STATE OF WYOMING	F NOVEMBER 4, 2014
<b>OFFICIAL NONPARTISAN MUNICIPAL BALLOT</b>	<b>OFFICIAL NONPARTISAN BALLOT</b>	EARNED THEREON FOR THE FOLLOWING PROJECTS KNOWING THAT THIS TAX WILL END WHEN THIS AMOUNT IS COLLECTED:
<b>TOWN OF MOORCROFT COUNCIL MEMBER</b> FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)  <input type="radio"/> BENJAMIN GLENN  <input type="radio"/> AARON JORDAN  <input type="radio"/> DALE PETERSEN  <input type="radio"/> STEVE VER BURG  <input type="radio"/> _____  <input type="radio"/> _____	<b>CROOK COUNTY MEDICAL SERVICES DISTRICT SUNDANCE HOSPITAL DISTRICT TRUSTEE</b> UNEXPIRED TWO YEAR TERM VOTE FOR ONE (1)  <input type="radio"/> ROGER JONES  <input type="radio"/> RANDY LEINEN  <input type="radio"/> _____	a. \$1,250,000.00 TO THE TOWN OF HULETT FOR PURCHASE OF EQUIPMENT FOR PUBLIC WORKS DEPARTMENT; FOR IMPROVEMENTS TO STREETS, CURBS AND SIDEWALKS, FOR REPLACEMENT, EXTENSION, ENLARGEMENT AND IMPROVEMENT OF WATER AND SEWER SYSTEMS, AND FOR OTHER INFRASTRUCTURE IMPROVEMENTS, INCLUDING DESIGN AND ENGINEERING FOR EACH PURPOSE; AND FOR EARLY RETIREMENT OF DEBT INCURRED FOR PREVIOUS STREET, WATER AND SEWER IMPROVEMENTS.
<b>OFFICIAL NONPARTISAN BALLOT</b>	<b>CROOK COUNTY MUSEUM DISTRICT TRUSTEE</b> FOUR YEAR TERM VOTE FOR NOT MORE THAN THREE (3)  <input type="radio"/> CATHERINE CARDARELLI  <input type="radio"/> PAM THOMPSON  <input type="radio"/> _____  <input type="radio"/> _____	b. \$1,250,000.00 TO THE TOWN OF MOORCROFT FOR IMPROVEMENTS TO STREETS, FOR REPLACEMENT, EXTENSION, ENLARGEMENT AND IMPROVEMENT OF WATER AND SEWER SYSTEMS, AND FOR OTHER INFRASTRUCTURE IMPROVEMENTS, INCLUDING DESIGN AND ENGINEERING FOR EACH PURPOSE.
<b>CROOK COUNTY SCHOOL DISTRICT NO. 1 HULETT DISTRICT TRUSTEE</b> FOUR YEAR TERM VOTE FOR ONE (1)  <input type="radio"/> WAYNE JORDAN  <input type="radio"/> BRIAN MARCHANT  <input type="radio"/> _____	<b>CROOK COUNTY NATURAL RESOURCE DISTRICT RURAL CONSERVATION DISTRICT SUPERVISOR</b> FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)  <input type="radio"/> JENNIFER HINKHOUSE  <input type="radio"/> CLINTON R. STREETER  <input type="radio"/> _____  <input type="radio"/> _____	c. \$1,250,000.00 TO THE TOWN OF PINE HAVEN FOR REPLACEMENT, ENLARGEMENT AND EXTENSION TO WATER AND SEWER SYSTEMS, IMPROVEMENTS TO STREETS, AND OTHER INFRASTRUCTURE PROJECTS, INCLUDING DESIGN AND ENGINEERING FOR EACH PURPOSE.
<b>CROOK COUNTY SCHOOL DISTRICT NO. 1 MOORCROFT DISTRICT TRUSTEE</b> FOUR YEAR TERM VOTE FOR ONE (1)  <input type="radio"/> _____	<b>BALLOT PROPOSITIONS</b>  <b>PROPOSED CONSTITUTIONAL AMENDMENT A:</b>  THE ADOPTION OF THIS AMENDMENT WOULD ALLOW THE GOVERNOR TO APPOINT NONRESIDENTS OF THE STATE TO SERVE AS UNIVERSITY OF WYOMING TRUSTEES. NOT MORE THAN TWENTY PERCENT (20%) OF THE APPOINTED TRUSTEES MAY BE NONRESIDENTS OF THE STATE. THE GOVERNOR WOULD NOT BE REQUIRED TO APPOINT ANY NONRESIDENT AS A TRUSTEE. ALL APPOINTMENTS TO THE BOARD OF TRUSTEES ARE WITH THE ADVICE AND CONSENT OF THE WYOMING SENATE.  <input type="radio"/> FOR  <input type="radio"/> AGAINST	d. \$1,250,000.00 TO THE CITY OF SUNDANCE FOR STREET IMPROVEMENT, SEWER AND WATER UPGRADES, LANDFILL CLOSURE AND OTHER INFRASTRUCTURE IMPROVEMENTS, INCLUDING DESIGN AND ENGINEERING FOR EACH PURPOSE.
<b>CROOK COUNTY SCHOOL DISTRICT NO. 1 AT-LARGE DISTRICT TRUSTEE</b> FOUR YEAR TERM VOTE FOR NOT MORE THAN THREE (3)  <input type="radio"/> CAROL JORDAN  <input type="radio"/> BIRCH NEGAARD  <input type="radio"/> KENNETH C. RATHBUN  <input type="radio"/> DAVE SCHRALL  <input type="radio"/> KENT CRANSTON  <input type="radio"/> D. MARLENE EDWARDS  <input type="radio"/> RICK GILL  <input type="radio"/> TRACY JONES  <input type="radio"/> _____  <input type="radio"/> _____	<b>PROPOSED BALLOT PROPOSITION NO. 1</b> <b>SPECIFIC PURPOSE TAX PROPOSITION</b>  <b>THERE IS ONE (1) PROPOSITION PROPOSED FOR FUNDING THROUGH A 1% SPECIFIC PURPOSE SALES AND USE TAX.</b>  SHALL CROOK COUNTY BE AUTHORIZED TO IMPOSE AN ADDITIONAL ONE PERCENT (1%) SPECIFIC PURPOSE SALES AND USE TAX, WITHIN CROOK COUNTY, TO BE USED AND APPLIED FOR FUNDING THE SPECIFIED PURPOSES PROVIDED BELOW IN THE SPECIFIED AMOUNTS KNOWING THAT THE TAX WILL END WHEN THE AMOUNT IS COLLECTED AND CANNOT BE USED FOR ORDINARY OPERATION OF LOCAL GOVERNMENT:  PROPOSITION  TO COLLECT A TOTAL, NOT TO EXCEED \$6,250,000.00 AND INTEREST	e. \$1,250,000.00 TO CROOK COUNTY TO PURCHASE ROAD AND BRIDGE EQUIPMENT AND CONSTRUCTION MATERIALS TO REBUILD COUNTY ROADS.  <input type="radio"/> FOR THE TAX  <input type="radio"/> AGAINST THE TAX
<b>CROOK COUNTY MEDICAL SERVICES DISTRICT AT-LARGE HOSPITAL DISTRICT TRUSTEE</b> FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)  <input type="radio"/> JUDY BETTMANN  <input type="radio"/> JUDY HUTCHINSON  <input type="radio"/> SANDY NEIMAN  <input type="radio"/> _____  <input type="radio"/> _____	<b>PROPOSED BALLOT PROPOSITION NO. 2</b> <b>2% LODGING TAX</b>  PROPOSED CONTINUANCE OF 2% LODGING TAX - "SHALL THE BOARD OF COUNTY COMMISSIONERS OF CROOK COUNTY, WYOMING BE AUTHORIZED TO CONTINUE TO IMPOSE A 2% LODGING TAX UPON THE SALES PRICE PAID FOR LODGING SERVICES WITHIN THE COUNTY PURSUANT TO WYOMING STATUTES 39-15-204 (a)(ii) FOR THE PRIMARY PURPOSE OF LOCAL TRAVEL AND TOURISM PROMOTION."  <input type="radio"/> FOR THE COUNTY LODGING TAX  <input type="radio"/> AGAINST THE COUNTY LODGING TAX	<b>BALLOT PROPOSITIONS</b>  <b>PROPOSED BALLOT PROPOSITION NO. 2</b> <b>2% LODGING TAX</b>  PROPOSED CONTINUANCE OF 2% LODGING TAX - "SHALL THE BOARD OF COUNTY COMMISSIONERS OF CROOK COUNTY, WYOMING BE AUTHORIZED TO CONTINUE TO IMPOSE A 2% LODGING TAX UPON THE SALES PRICE PAID FOR LODGING SERVICES WITHIN THE COUNTY PURSUANT TO WYOMING STATUTES 39-15-204 (a)(ii) FOR THE PRIMARY PURPOSE OF LOCAL TRAVEL AND TOURISM PROMOTION."  <input type="radio"/> FOR THE COUNTY LODGING TAX  <input type="radio"/> AGAINST THE COUNTY LODGING TAX
<b>CROOK COUNTY MEDICAL SERVICES DISTRICT MOORCROFT HOSPITAL DISTRICT TRUSTEE</b> UNEXPIRED TWO YEAR TERM VOTE FOR ONE (1)  <input type="radio"/> _____		
18-01 Moorcroft West Side	Typ:01 Seq:0013 Spl:01	Seq:0013

**END OF BALLOT**

The names of the candidates will be rotated on the official ballots by precinct and will not necessarily appear in the order indicated on the Sample Ballot.