

# OFFICIAL PARTISAN AND NONPARTISAN GENERAL ELECTION BALLOT

A CROOK COUNTY	B STATE OF WYOMING	C NOVEMBER 4, 2014
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY NEXT TO THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE.</p> <p>2. IF YOU MAKE AN ERROR, RETURN THE BALLOT TO THE PRECINCT OFFICIAL TO OBTAIN ANOTHER BALLOT.</p> <p>3. USE ONLY A BLACK INK PEN.</p> <p>4. TO WRITE IN A NAME, YOU MUST BLACKEN THE OVAL (●) TO THE LEFT OF THE LINE PROVIDED, AND WRITE THE COMPLETE NAME ON THE SPACE PROVIDED FOR THAT PURPOSE.</p> <p>5. TO VOTE FOR OR AGAINST A PROPOSED CONSTITUTIONAL AMENDMENT, INITIATIVE OR REFERENDUM, OR OTHER BALLOT PROPOSITION, BLACKEN THE OVAL (●) TO THE LEFT OF THE PROPOSITION MARKED "FOR" OR "AGAINST" OR "YES" OR "NO".</p>	<p style="text-align: center;"><b>STATE OFFICES</b></p> <p><b>STATE TREASURER</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK GORDON REPUBLICAN</p> <p><input type="radio"/> _____</p> <p><b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JILLIAN BALOW REPUBLICAN</p> <p><input type="radio"/> MIKE CEBALLOS DEMOCRATIC</p> <p><input type="radio"/> _____</p> <p><b>STATE SENATOR SENATE DISTRICT #1</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> OGDEN DRISKILL REPUBLICAN</p> <p><input type="radio"/> _____</p> <p><b>STATE REPRESENTATIVE HOUSE DISTRICT #1</b> TWO YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TYLER LINDHOLM REPUBLICAN</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>COUNTY OFFICES</b></p> <p><b>COUNTY TREASURER</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARY WOOD KUHL REPUBLICAN</p> <p><input type="radio"/> _____</p> <p><b>COUNTY ASSESSOR</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THERESA CURREN REPUBLICAN</p> <p><input type="radio"/> _____</p> <p><b>CLERK OF THE DISTRICT COURT</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CHRISTINA "TINA" WOOD REPUBLICAN</p> <p><input type="radio"/> _____</p>
<b>FEDERAL OFFICES</b>		<b>OFFICIAL NONPARTISAN BALLOT</b>
<p><b>UNITED STATES SENATOR</b> SIX YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MIKE ENZI REPUBLICAN</p> <p><input type="radio"/> CHARLIE HARDY DEMOCRATIC</p> <p><input type="radio"/> JOSEPH S. PORAMBO LIBERTARIAN</p> <p><input type="radio"/> CURT GOTTSBALL INDEPENDENT</p> <p><input type="radio"/> _____</p> <p><b>UNITED STATES REPRESENTATIVE</b> TWO YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CYNTHIA LUMMIS REPUBLICAN</p> <p><input type="radio"/> RICHARD GRAYSON DEMOCRATIC</p> <p><input type="radio"/> RICHARD BRUBAKER LIBERTARIAN</p> <p><input type="radio"/> DANIEL CLYDE CUMMINGS CONSTITUTION</p> <p><input type="radio"/> _____</p>	<b>COUNTY OFFICES</b>	<p><b>FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE E. JAMES BURKE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE MICHAEL K. DAVIS BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>FOR JUDGE A OF THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT, FOR A REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE THOMAS W. RUMPKE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>FOR JUDGE B OF THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT, FOR A REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE JOHN R. PERRY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<b>STATE OFFICES</b>	<b>COUNTY OFFICES</b>	<b>OFFICIAL NONPARTISAN MUNICIPAL BALLOT</b>
<p><b>GOVERNOR</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MATT MEAD REPUBLICAN</p> <p><input type="radio"/> PETE GOSAR DEMOCRATIC</p> <p><input type="radio"/> DEE COZZENS LIBERTARIAN</p> <p><input type="radio"/> DON WILLS INDEPENDENT</p> <p><input type="radio"/> _____</p> <p><b>SECRETARY OF STATE</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ED MURRAY REPUBLICAN</p> <p><input type="radio"/> KIT CARSON LIBERTARIAN</p> <p><input type="radio"/> JENNIFER YOUNG CONSTITUTION</p> <p><input type="radio"/> _____</p> <p><b>STATE AUDITOR</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CYNTHIA I. CLOUD REPUBLICAN</p> <p><input type="radio"/> _____</p>	<p><b>COUNTY CORONER</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MICHAEL FROLANDER REPUBLICAN</p> <p><input type="radio"/> _____</p> <p><b>COUNTY ATTORNEY</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSEPH M. BARON DEMOCRATIC</p> <p><input type="radio"/> _____</p> <p><b>COUNTY SHERIFF</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JEFF HODGE REPUBLICAN</p> <p><input type="radio"/> _____</p> <p><b>COUNTY CLERK</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDA FRITZ REPUBLICAN</p> <p><input type="radio"/> _____</p>	<p><b>TOWN OF PINE HAVEN MAYOR</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARGARET "BABE" LYNCH</p> <p><input type="radio"/> LARRY F. SUCHOR</p> <p><input type="radio"/> _____</p>
	<b>OFFICIAL GENERAL ELECTION BALLOT</b>	<b>VOTE BOTH SIDES</b>
	Crook County, WY, November 4, 2014 Crook County Clerk _____ JUDGE INITIALS	

**OFFICIAL NONPARTISAN MUNICIPAL BALLOT**

**TOWN OF PINE HAVEN COUNCIL MEMBER**  
FOUR YEAR TERM  
VOTE FOR NOT MORE THAN TWO (2)

KATHY FUNDENBERGER

JOHN H. HENLE

MIKE POMMARANE

JEANNE WILLIAMS

**OFFICIAL NONPARTISAN BALLOT**

**CROOK COUNTY MEDICAL SERVICES DISTRICT SUNDANCE HOSPITAL DISTRICT TRUSTEE**  
UNEXPIRED TWO YEAR TERM  
VOTE FOR ONE (1)

ROGER JONES

RANDY LEINEN

EARNED THEREON FOR THE FOLLOWING PROJECTS KNOWING THAT THIS TAX WILL END WHEN THIS AMOUNT IS COLLECTED:

a. \$1,250,000.00 TO THE TOWN OF HULETT FOR PURCHASE OF EQUIPMENT FOR PUBLIC WORKS DEPARTMENT; FOR IMPROVEMENTS TO STREETS, CURBS AND SIDEWALKS, FOR REPLACEMENT, EXTENSION, ENLARGEMENT AND IMPROVEMENT OF WATER AND SEWER SYSTEMS, AND FOR OTHER INFRASTRUCTURE IMPROVEMENTS, INCLUDING DESIGN AND ENGINEERING FOR EACH PURPOSE; AND FOR EARLY RETIREMENT OF DEBT INCURRED FOR PREVIOUS STREET, WATER AND SEWER IMPROVEMENTS.

**OFFICIAL NONPARTISAN BALLOT**

**CROOK COUNTY SCHOOL DISTRICT NO. 1 HULETT DISTRICT TRUSTEE**  
FOUR YEAR TERM  
VOTE FOR ONE (1)

WAYNE JORDAN

BRIAN MARCHANT

**CROOK COUNTY MUSEUM DISTRICT TRUSTEE**  
FOUR YEAR TERM  
VOTE FOR NOT MORE THAN THREE (3)

CATHERINE CARDARELLI

PAM THOMPSON

b. \$1,250,000.00 TO THE TOWN OF MOORCROFT FOR IMPROVEMENTS TO STREETS, FOR REPLACEMENT, EXTENSION, ENLARGEMENT AND IMPROVEMENT OF WATER AND SEWER SYSTEMS, AND FOR OTHER INFRASTRUCTURE IMPROVEMENTS, INCLUDING DESIGN AND ENGINEERING FOR EACH PURPOSE.

c. \$1,250,000.00 TO THE TOWN OF PINE HAVEN FOR REPLACEMENT, ENLARGEMENT AND EXTENSION TO WATER AND SEWER SYSTEMS, IMPROVEMENTS TO STREETS, AND OTHER INFRASTRUCTURE PROJECTS, INCLUDING DESIGN AND ENGINEERING FOR EACH PURPOSE.

d. \$1,250,000.00 TO THE CITY OF SUNDANCE FOR STREET IMPROVEMENT, SEWER AND WATER UPGRADES, LANDFILL CLOSURE AND OTHER INFRASTRUCTURE IMPROVEMENTS, INCLUDING DESIGN AND ENGINEERING FOR EACH PURPOSE.

e. \$1,250,000.00 TO CROOK COUNTY TO PURCHASE ROAD AND BRIDGE EQUIPMENT AND CONSTRUCTION MATERIALS TO REBUILD COUNTY ROADS.

**CROOK COUNTY SCHOOL DISTRICT NO. 1 MOORCROFT DISTRICT TRUSTEE**  
FOUR YEAR TERM  
VOTE FOR ONE (1)

**CROOK COUNTY NATURAL RESOURCE DISTRICT RURAL CONSERVATION DISTRICT SUPERVISOR**  
FOUR YEAR TERM  
VOTE FOR NOT MORE THAN TWO (2)

JENNIFER HINKHOUSE

CLINTON R. STREETER

**CROOK COUNTY SCHOOL DISTRICT NO. 1 AT-LARGE DISTRICT TRUSTEE**  
FOUR YEAR TERM  
VOTE FOR NOT MORE THAN THREE (3)

RICK GILL

TRACY JONES

CAROL JORDAN

BIRCH NEGAARD

KENNETH C. RATHBUN

DAVE SCHRALL

KENT CRANSTON

D. MARLENE EDWARDS

**BALLOT PROPOSITIONS**

**PROPOSED CONSTITUTIONAL AMENDMENT A:**

THE ADOPTION OF THIS AMENDMENT WOULD ALLOW THE GOVERNOR TO APPOINT NONRESIDENTS OF THE STATE TO SERVE AS UNIVERSITY OF WYOMING TRUSTEES. NOT MORE THAN TWENTY PERCENT (20%) OF THE APPOINTED TRUSTEES MAY BE NONRESIDENTS OF THE STATE. THE GOVERNOR WOULD NOT BE REQUIRED TO APPOINT ANY NONRESIDENT AS A TRUSTEE. ALL APPOINTMENTS TO THE BOARD OF TRUSTEES ARE WITH THE ADVICE AND CONSENT OF THE WYOMING SENATE.

FOR

AGAINST

FOR THE TAX

AGAINST THE TAX

**CROOK COUNTY MEDICAL SERVICES DISTRICT AT-LARGE HOSPITAL DISTRICT TRUSTEE**  
FOUR YEAR TERM  
VOTE FOR NOT MORE THAN TWO (2)

JUDY HUTCHINSON

SANDY NEIMAN

JUDY BETTMANN

**PROPOSED BALLOT PROPOSITION NO. 1**  
**SPECIFIC PURPOSE TAX PROPOSITION**

THERE IS ONE (1) PROPOSITION PROPOSED FOR FUNDING THROUGH A 1% SPECIFIC PURPOSE SALES AND USE TAX.

**BALLOT PROPOSITIONS**

**PROPOSED BALLOT PROPOSITION NO. 2**  
**2% LODGING TAX**

PROPOSED CONTINUANCE OF 2% LODGING TAX - "SHALL THE BOARD OF COUNTY COMMISSIONERS OF CROOK COUNTY, WYOMING BE AUTHORIZED TO CONTINUE TO IMPOSE A 2% LODGING TAX UPON THE SALES PRICE PAID FOR LODGING SERVICES WITHIN THE COUNTY PURSUANT TO WYOMING STATUTES 39-15-204 (a)(ii) FOR THE PRIMARY PURPOSE OF LOCAL TRAVEL AND TOURISM PROMOTION."

FOR THE COUNTY LODGING TAX

AGAINST THE COUNTY LODGING TAX

**CROOK COUNTY MEDICAL SERVICES DISTRICT MOORCROFT HOSPITAL DISTRICT TRUSTEE**  
UNEXPIRED TWO YEAR TERM  
VOTE FOR ONE (1)

SHALL CROOK COUNTY BE AUTHORIZED TO IMPOSE AN ADDITIONAL ONE PERCENT (1%) SPECIFIC PURPOSE SALES AND USE TAX, WITHIN CROOK COUNTY, TO BE USED AND APPLIED FOR FUNDING THE SPECIFIED PURPOSES PROVIDED BELOW IN THE SPECIFIED AMOUNTS KNOWING THAT THE TAX WILL END WHEN THE AMOUNT IS COLLECTED AND CANNOT BE USED FOR ORDINARY OPERATION OF LOCAL GOVERNMENT:

PROPOSITION

TO COLLECT A TOTAL, NOT TO EXCEED \$6,250,000.00 AND INTEREST