

# OFFICIAL PARTISAN AND NONPARTISAN GENERAL ELECTION BALLOT

|    | CROOK COUNTY   | STATE OF WYOMING   | NOVEMBER 4, 2014  |
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|    | <p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY NEXT TO THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE.</p> <p>2. IF YOU MAKE AN ERROR, RETURN THE BALLOT TO THE PRECINCT OFFICIAL TO OBTAIN ANOTHER BALLOT.</p> <p>3. USE ONLY A BLACK INK PEN.</p> <p>4. TO WRITE IN A NAME, YOU MUST BLACKEN THE OVAL (●) TO THE LEFT OF THE LINE PROVIDED, AND WRITE THE COMPLETE NAME ON THE SPACE PROVIDED FOR THAT PURPOSE.</p> <p>5. TO VOTE FOR OR AGAINST A PROPOSED CONSTITUTIONAL AMENDMENT, INITIATIVE OR REFERENDUM, OR OTHER BALLOT PROPOSITION, BLACKEN THE OVAL (●) TO THE LEFT OF THE PROPOSITION MARKED "FOR" OR "AGAINST" OR "YES" OR "NO".</p>                      | <p style="text-align: center;"><b>STATE OFFICES</b></p> <p><b>STATE TREASURER</b><br/>FOUR YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK GORDON<br/>REPUBLICAN</p> <hr/> <p><b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b><br/>FOUR YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> JILLIAN BALOW<br/>REPUBLICAN</p> <p><input type="radio"/> MIKE CEBALLOS<br/>DEMOCRATIC</p> <hr/> <p><b>STATE SENATOR SENATE DISTRICT #1</b><br/>FOUR YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> OGDEN DRISKILL<br/>REPUBLICAN</p> <hr/> <p><b>STATE REPRESENTATIVE HOUSE DISTRICT #1</b><br/>TWO YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> TYLER LINDHOLM<br/>REPUBLICAN</p> <hr/> <p style="text-align: center;"><b>COUNTY OFFICES</b></p> <p><b>COUNTY COMMISSIONER</b><br/>FOUR YEAR TERM<br/>VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JEANNE WHALEN<br/>REPUBLICAN</p> <p><input type="radio"/> STEVE J. STAHLA<br/>REPUBLICAN</p> <hr/> <p><b>COUNTY CORONER</b><br/>FOUR YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> MICHAEL FROLANDER<br/>REPUBLICAN</p> <hr/> <p><b>COUNTY ATTORNEY</b><br/>FOUR YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSEPH M. BARON<br/>DEMOCRATIC</p> <hr/> <p><b>COUNTY SHERIFF</b><br/>FOUR YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> JEFF HODGE<br/>REPUBLICAN</p> <hr/> <p><b>COUNTY CLERK</b><br/>FOUR YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDA FRITZ<br/>REPUBLICAN</p> <hr/> <p style="text-align: center;"><b>OFFICIAL GENERAL ELECTION BALLOT</b></p> <p style="text-align: center;">Crook County, WY, November 4, 2014<br/>Crook County Clerk</p> <hr/> <p style="text-align: center;">JUDGE INITIALS</p> | <p style="text-align: center;"><b>COUNTY OFFICES</b></p> <p><b>COUNTY TREASURER</b><br/>FOUR YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> MARY WOOD KUHL<br/>REPUBLICAN</p> <hr/> <p><b>COUNTY ASSESSOR</b><br/>FOUR YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> THERESA CURREN<br/>REPUBLICAN</p> <hr/> <p><b>CLERK OF THE DISTRICT COURT</b><br/>FOUR YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> CHRISTINA "TINA" WOOD<br/>REPUBLICAN</p> <hr/> <p style="text-align: center;"><b>OFFICIAL NONPARTISAN BALLOT</b></p> <p><b>FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE E. JAMES BURKE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p><b>FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE MICHAEL K. DAVIS BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p><b>FOR JUDGE A OF THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT, FOR A REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE THOMAS W. RUMPKE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p><b>FOR JUDGE B OF THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT, FOR A REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE JOHN R. PERRY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p><b>CROOK COUNTY SCHOOL DISTRICT NO. 1 HULETT DISTRICT TRUSTEE</b><br/>FOUR YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> BRIAN MARCHANT</p> <p><input type="radio"/> WAYNE JORDAN</p> <hr/> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p> |
| 11 | <b>FEDERAL OFFICES</b>   |  |   |
|    | <p><b>UNITED STATES SENATOR</b><br/>SIX YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> MIKE ENZI<br/>REPUBLICAN</p> <p><input type="radio"/> CHARLIE HARDY<br/>DEMOCRATIC</p> <p><input type="radio"/> JOSEPH S. PORAMBO<br/>LIBERTARIAN</p> <p><input type="radio"/> CURT GOTTSBALL<br/>INDEPENDENT</p> <hr/> <p><b>UNITED STATES REPRESENTATIVE</b><br/>TWO YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> CYNTHIA LUMMIS<br/>REPUBLICAN</p> <p><input type="radio"/> RICHARD GRAYSON<br/>DEMOCRATIC</p> <p><input type="radio"/> RICHARD BRUBAKER<br/>LIBERTARIAN</p> <p><input type="radio"/> DANIEL CLYDE CUMMINGS<br/>CONSTITUTION</p>   |  |   |
| 21 |  |  |   |
| 40 |  |  |   |
| 41 |  |  |   |
| 42 |  |  |   |
| 43 |  |  |   |
| 54 |  |  |   |
|    | <p style="text-align: center;"><b>STATE OFFICES</b></p> <p><b>GOVERNOR</b><br/>FOUR YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> MATT MEAD<br/>REPUBLICAN</p> <p><input type="radio"/> PETE GOSAR<br/>DEMOCRATIC</p> <p><input type="radio"/> DEE COZZENS<br/>LIBERTARIAN</p> <p><input type="radio"/> DON WILLS<br/>INDEPENDENT</p> <hr/> <p><b>SECRETARY OF STATE</b><br/>FOUR YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> ED MURRAY<br/>REPUBLICAN</p> <p><input type="radio"/> KIT CARSON<br/>LIBERTARIAN</p> <p><input type="radio"/> JENNIFER YOUNG<br/>CONSTITUTION</p> <hr/> <p><b>STATE AUDITOR</b><br/>FOUR YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> CYNTHIA I. CLOUD<br/>REPUBLICAN</p> |  |   |

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| <p><b>OFFICIAL NONPARTISAN BALLOT</b></p> <p><b>CROOK COUNTY SCHOOL DISTRICT NO. 1 MOORCROFT DISTRICT TRUSTEE</b><br/>FOUR YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/></p> <hr/> <p><b>CROOK COUNTY SCHOOL DISTRICT NO. 1 AT-LARGE DISTRICT TRUSTEE</b><br/>FOUR YEAR TERM<br/>VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> TRACY JONES</p> <p><input type="radio"/> CAROL JORDAN</p> <p><input type="radio"/> BIRCH NEGAARD</p> <p><input type="radio"/> KENNETH C. RATHBUN</p> <p><input type="radio"/> DAVE SCHRALL</p> <p><input type="radio"/> KENT CRANSTON</p> <p><input type="radio"/> D. MARLENE EDWARDS</p> <p><input type="radio"/> RICK GILL</p> <hr/> <p><b>CROOK COUNTY MEDICAL SERVICES DISTRICT AT-LARGE HOSPITAL DISTRICT TRUSTEE</b><br/>FOUR YEAR TERM<br/>VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JUDY BETTMANN</p> <p><input type="radio"/> JUDY HUTCHINSON</p> <p><input type="radio"/> SANDY NEIMAN</p> <hr/> <p><b>CROOK COUNTY MEDICAL SERVICES DISTRICT MOORCROFT HOSPITAL DISTRICT TRUSTEE</b><br/>UNEXPIRED TWO YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/></p> <hr/> <p><b>CROOK COUNTY MEDICAL SERVICES DISTRICT SUNDANCE HOSPITAL DISTRICT TRUSTEE</b><br/>UNEXPIRED TWO YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> RANDY LEINEN</p> <p><input type="radio"/> ROGER JONES</p> <hr/> <p><b>CROOK COUNTY MUSEUM DISTRICT TRUSTEE</b><br/>FOUR YEAR TERM<br/>VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> PAM THOMPSON</p> <p><input type="radio"/> CATHERINE CARDARELLI</p> <p><input type="radio"/></p> <p><input type="radio"/></p> <p><input type="radio"/></p> | <p><b>OFFICIAL NONPARTISAN BALLOT</b></p> <p><b>CROOK COUNTY NATURAL RESOURCE DISTRICT RURAL CONSERVATION DISTRICT SUPERVISOR</b><br/>FOUR YEAR TERM<br/>VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> CLINTON R. STREETER</p> <p><input type="radio"/> JENNIFER HINKHOUSE</p> <p><input type="radio"/></p> <p><input type="radio"/></p> <hr/> <p style="text-align: center;"><b>BALLOT PROPOSITIONS</b></p> <p style="text-align: center;"><b>PROPOSED CONSTITUTIONAL AMENDMENT A:</b></p> <p>THE ADOPTION OF THIS AMENDMENT WOULD ALLOW THE GOVERNOR TO APPOINT NONRESIDENTS OF THE STATE TO SERVE AS UNIVERSITY OF WYOMING TRUSTEES. NOT MORE THAN TWENTY PERCENT (20%) OF THE APPOINTED TRUSTEES MAY BE NONRESIDENTS OF THE STATE. THE GOVERNOR WOULD NOT BE REQUIRED TO APPOINT ANY NONRESIDENT AS A TRUSTEE. ALL APPOINTMENTS TO THE BOARD OF TRUSTEES ARE WITH THE ADVICE AND CONSENT OF THE WYOMING SENATE.</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> <hr/> <p style="text-align: center;"><b>PROPOSED BALLOT PROPOSITION NO. 1</b><br/><b>SPECIFIC PURPOSE TAX PROPOSITION</b></p> <p style="text-align: center;"><b>THERE IS ONE (1) PROPOSITION PROPOSED FOR FUNDING THROUGH A 1% SPECIFIC PURPOSE SALES AND USE TAX.</b></p> <p>SHALL CROOK COUNTY BE AUTHORIZED TO IMPOSE AN ADDITIONAL ONE PERCENT (1%) SPECIFIC PURPOSE SALES AND USE TAX, WITHIN CROOK COUNTY, TO BE USED AND APPLIED FOR FUNDING THE SPECIFIED PURPOSES PROVIDED BELOW IN THE SPECIFIED AMOUNTS KNOWING THAT THE TAX WILL END WHEN THE AMOUNT IS COLLECTED AND CANNOT BE USED FOR ORDINARY OPERATION OF LOCAL GOVERNMENT:</p> <p style="text-align: center;">PROPOSITION</p> <p>TO COLLECT A TOTAL, NOT TO EXCEED \$6,250,000.00 AND INTEREST EARNED THEREON FOR THE FOLLOWING PROJECTS KNOWING THAT THIS TAX WILL END WHEN THIS AMOUNT IS COLLECTED:</p> <p>a. \$1,250,000.00 TO THE TOWN OF HULETT FOR PURCHASE OF EQUIPMENT FOR PUBLIC WORKS DEPARTMENT; FOR IMPROVEMENTS TO STREETS, CURBS AND SIDEWALKS, FOR REPLACEMENT, EXTENSION, ENLARGEMENT AND IMPROVEMENT OF WATER AND SEWER SYSTEMS, AND FOR OTHER INFRASTRUCTURE IMPROVEMENTS, INCLUDING DESIGN AND ENGINEERING FOR EACH PURPOSE; AND FOR EARLY RETIREMENT OF DEBT INCURRED FOR PREVIOUS STREET, WATER AND SEWER IMPROVEMENTS.</p> <p>b. \$1,250,000.00 TO THE TOWN OF MOORCROFT FOR IMPROVEMENTS TO STREETS, FOR REPLACEMENT, EXTENSION, ENLARGEMENT AND IMPROVEMENT OF WATER AND SEWER SYSTEMS, AND FOR OTHER INFRASTRUCTURE IMPROVEMENTS, INCLUDING DESIGN AND ENGINEERING FOR EACH PURPOSE.</p> <p>c. \$1,250,000.00 TO THE TOWN OF PINE HAVEN FOR REPLACEMENT, ENLARGEMENT AND EXTENSION TO</p> | <p>WATER AND SEWER SYSTEMS, IMPROVEMENTS TO STREETS, AND OTHER INFRASTRUCTURE PROJECTS, INCLUDING DESIGN AND ENGINEERING FOR EACH PURPOSE.</p> <p>d. \$1,250,000.00 TO THE CITY OF SUNDANCE FOR STREET IMPROVEMENT, SEWER AND WATER UPGRADES, LANDFILL CLOSURE AND OTHER INFRASTRUCTURE IMPROVEMENTS, INCLUDING DESIGN AND ENGINEERING FOR EACH PURPOSE.</p> <p>e. \$1,250,000.00 TO CROOK COUNTY TO PURCHASE ROAD AND BRIDGE EQUIPMENT AND CONSTRUCTION MATERIALS TO REBUILD COUNTY ROADS.</p> <p><input type="radio"/> FOR THE TAX</p> <p><input type="radio"/> AGAINST THE TAX</p> <hr/> <p style="text-align: center;"><b>BALLOT PROPOSITIONS</b></p> <p style="text-align: center;"><b>PROPOSED BALLOT PROPOSITION NO. 2</b><br/><b>2% LODGING TAX</b></p> <p>PROPOSED CONTINUANCE OF 2% LODGING TAX - "SHALL THE BOARD OF COUNTY COMMISSIONERS OF CROOK COUNTY, WYOMING BE AUTHORIZED TO CONTINUE TO IMPOSE A 2% LODGING TAX UPON THE SALES PRICE PAID FOR LODGING SERVICES WITHIN THE COUNTY PURSUANT TO WYOMING STATUTES 39-15-204 (a)(ii) FOR THE PRIMARY PURPOSE OF LOCAL TRAVEL AND TOURISM PROMOTION."</p> <p><input type="radio"/> FOR THE COUNTY LODGING TAX</p> <p><input type="radio"/> AGAINST THE COUNTY LODGING TAX</p> |
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**END OF BALLOT**