

# OFFICIAL REPUBLICAN AND NONPARTISAN PRIMARY ELECTION BALLOT

A	CROOK COUNTY	B	STATE OF WYOMING	C	AUGUST 19, 2014
<p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY NEXT TO THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE.</p> <p>2. IF YOU MAKE AN ERROR, RETURN THE BALLOT TO THE PRECINCT OFFICIAL TO OBTAIN ANOTHER BALLOT.</p> <p>3. USE ONLY A BLACK INK PEN.</p> <p>4. TO WRITE IN A NAME, YOU MUST BLACKEN THE OVAL (●) TO THE LEFT OF THE LINE PROVIDED, AND WRITE THE COMPLETE NAME ON THE SPACE PROVIDED FOR THAT PURPOSE.</p>		<p><b>STATE OFFICES</b></p> <p><b>SECRETARY OF STATE</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ED MURRAY</p> <p><input type="radio"/> CLARK STITH</p> <p><input type="radio"/> ED BUCHANAN</p> <p><input type="radio"/> PETE ILLOWAY</p> <p><input type="radio"/> _____</p>		<p><b>STATE OFFICES</b></p> <p><b>STATE SENATOR SENATE DISTRICT #1</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JUDY MCCULLOUGH</p> <p><input type="radio"/> OGDEN DRISKILL</p> <p><input type="radio"/> TONY JOHNSON</p> <p><input type="radio"/> _____</p>	
<p><b>FEDERAL OFFICES</b></p> <p><b>UNITED STATES SENATOR</b> SIX YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MIKE ENZI</p> <p><input type="radio"/> JAMES 'COALTRAIN' GREGORY</p> <p><input type="radio"/> BRYAN E. MILLER</p> <p><input type="radio"/> THOMAS BLEMING</p> <p><input type="radio"/> ARTHUR BRUCE CLIFTON</p> <p><input type="radio"/> _____</p>		<p><b>STATE AUDITOR</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CYNTHIA I. CLOUD</p> <p><input type="radio"/> _____</p>		<p><b>STATE REPRESENTATIVE HOUSE</b> <b>DISTRICT #1</b> TWO YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TYLER LINDHOLM</p> <p><input type="radio"/> BRUCE BROWN</p> <p><input type="radio"/> TED DAVIS</p> <p><input type="radio"/> _____</p>	
<p><b>UNITED STATES REPRESENTATIVE</b> TWO YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CYNTHIA LUMMIS</p> <p><input type="radio"/> JASON ADAM SENTENEY</p> <p><input type="radio"/> _____</p>		<p><b>STATE TREASURER</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> RON REDO</p> <p><input type="radio"/> _____</p>		<p><b>COUNTY OFFICES</b></p> <p><b>COUNTY COMMISSIONER</b> FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JOHN A. MOLINE, JR.</p> <p><input type="radio"/> OTTO D. SCHLOSSER</p> <p><input type="radio"/> STEVE J. STAHLA</p> <p><input type="radio"/> MARK L. VIERGETS</p> <p><input type="radio"/> JEANNE WHALEN</p> <p><input type="radio"/> ROGER L. CONNETT</p> <p><input type="radio"/> WAYNE W. GARMAN</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p><b>STATE OFFICES</b></p> <p><b>GOVERNOR</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MATT MEAD</p> <p><input type="radio"/> TAYLOR H. HAYNES</p> <p><input type="radio"/> CINDY HILL</p> <p><input type="radio"/> _____</p>		<p><b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BILL WINNEY</p> <p><input type="radio"/> JILLIAN BALOW</p> <p><input type="radio"/> SHERYL LAIN</p> <p><input type="radio"/> _____</p>		<p><b>COUNTY CORONER</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MICHAEL FROLANDER</p> <p><input type="radio"/> _____</p>	
		<p>OFFICIAL PRIMARY ELECTION BALLOT</p> <p>Crook County, WY, August 19, 2014 Crook County Clerk</p> <p>_____</p> <p>JUDGE INITIALS</p>		<p><b>VOTE BOTH SIDES</b></p>	
A	02-02 Sundance Outside	B	Typ:01 Seq:0003 Spl:01	C	Seq:0003

D	CROOK COUNTY	E	STATE OF WYOMING	F	AUGUST 19, 2014
<b>COUNTY OFFICES</b>		<b>COUNTY OFFICES</b>			
<b>COUNTY ATTORNEY</b> FOUR YEAR TERM VOTE FOR ONE (1)  <input type="radio"/> _____		<b>PRECINCT COMMITTEEMAN</b> TWO YEAR TERM VOTE FOR NOT MORE THAN TWO (2)  <input type="radio"/> TED DAVIS  <input type="radio"/> TYLER LINDHOLM			
<b>COUNTY SHERIFF</b> FOUR YEAR TERM VOTE FOR ONE (1)  <input type="radio"/> DAVID HOLLAND  <input type="radio"/> STEVEN COUCH  <input type="radio"/> JEFF HODGE  <input type="radio"/> _____		<input type="radio"/> LANCE MARSHALL  <input type="radio"/> DAVE THOMPSON  <input type="radio"/> GLEN L. WYATT  <input type="radio"/> _____  <input type="radio"/> _____			
<b>COUNTY CLERK</b> FOUR YEAR TERM VOTE FOR ONE (1)  <input type="radio"/> LINDA FRITZ  <input type="radio"/> _____		<b>PRECINCT COMMITTEEWOMAN</b> TWO YEAR TERM VOTE FOR NOT MORE THAN TWO (2)  <input type="radio"/> SHERRI DAVIS  <input type="radio"/> CHARITY LINDHOLM  <input type="radio"/> SUZETTE LIVINGSTON  <input type="radio"/> JEANNE WYATT  <input type="radio"/> _____  <input type="radio"/> _____			
<b>COUNTY TREASURER</b> FOUR YEAR TERM VOTE FOR ONE (1)  <input type="radio"/> SHERYL KLOCKER  <input type="radio"/> MARY WOOD KUHL  <input type="radio"/> _____					
<b>COUNTY ASSESSOR</b> FOUR YEAR TERM VOTE FOR ONE (1)  <input type="radio"/> THERESA CURREN  <input type="radio"/> LISA FLETCHER  <input type="radio"/> _____					
<b>CLERK OF THE DISTRICT COURT</b> FOUR YEAR TERM VOTE FOR ONE (1)  <input type="radio"/> CHRISTINA "TINA" WOOD  <input type="radio"/> _____					
				<b>VOTE BOTH SIDES</b>	
D	02-02 Sundance Outside	E	Typ:01 Seq:0003 Spt:01	F	Seq:0003