

OFFICIAL REPUBLICAN AND NONPARTISAN PRIMARY ELECTION BALLOT

A	CROOK COUNTY	B	STATE OF WYOMING	C	AUGUST 19, 2014
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY NEXT TO THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE.</p> <p>2. IF YOU MAKE AN ERROR, RETURN THE BALLOT TO THE PRECINCT OFFICIAL TO OBTAIN ANOTHER BALLOT.</p> <p>3. USE ONLY A BLACK INK PEN.</p> <p>4. TO WRITE IN A NAME, YOU MUST BLACKEN THE OVAL (●) TO THE LEFT OF THE LINE PROVIDED, AND WRITE THE COMPLETE NAME ON THE SPACE PROVIDED FOR THAT PURPOSE.</p>		<p>STATE OFFICES</p> <p>SECRETARY OF STATE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ED BUCHANAN</p> <p><input type="radio"/> PETE ILLOWAY</p> <p><input type="radio"/> ED MURRAY</p> <p><input type="radio"/> CLARK STITH</p> <p><input type="radio"/> _____</p>		<p>STATE OFFICES</p> <p>STATE SENATOR SENATE DISTRICT #1 FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> OGDEN DRISKILL</p> <p><input type="radio"/> TONY JOHNSON</p> <p><input type="radio"/> JUDY MCCULLOUGH</p> <p><input type="radio"/> _____</p>	
<p>FEDERAL OFFICES</p>		<p>STATE AUDITOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CYNTHIA I. CLOUD</p> <p><input type="radio"/> _____</p>		<p>STATE REPRESENTATIVE HOUSE DISTRICT #1 TWO YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRUCE BROWN</p> <p><input type="radio"/> TED DAVIS</p> <p><input type="radio"/> TYLER LINDHOLM</p> <p><input type="radio"/> _____</p>	
<p>UNITED STATES SENATOR SIX YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THOMAS BLEMING</p> <p><input type="radio"/> ARTHUR BRUCE CLIFTON</p> <p><input type="radio"/> MIKE ENZI</p> <p><input type="radio"/> JAMES 'COALTRAIN' GREGORY</p> <p><input type="radio"/> BRYAN E. MILLER</p> <p><input type="radio"/> _____</p>		<p>STATE TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> RON REDO</p> <p><input type="radio"/> _____</p>		<p>COUNTY OFFICES</p>	
<p>UNITED STATES REPRESENTATIVE TWO YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CYNTHIA LUMMIS</p> <p><input type="radio"/> JASON ADAM SENTENEY</p> <p><input type="radio"/> _____</p>		<p>SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JILLIAN BALOW</p> <p><input type="radio"/> SHERYL LAIN</p> <p><input type="radio"/> BILL WINNEY</p> <p><input type="radio"/> _____</p>		<p>COUNTY COMMISSIONER FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> ROGER L. CONNETT</p> <p><input type="radio"/> WAYNE W. GARMAN</p> <p><input type="radio"/> JOHN A. MOLINE, JR.</p> <p><input type="radio"/> OTTO D. SCHLOSSER</p> <p><input type="radio"/> STEVE J. STAHLA</p> <p><input type="radio"/> MARK L. VIERGETS</p> <p><input type="radio"/> JEANNE WHALEN</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p>STATE OFFICES</p>		<p>GOVERNOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TAYLOR H. HAYNES</p> <p><input type="radio"/> CINDY HILL</p> <p><input type="radio"/> MATT MEAD</p> <p><input type="radio"/> _____</p>		<p>COUNTY CORONER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MICHAEL FROLANDER</p> <p><input type="radio"/> _____</p>	
		<p>OFFICIAL PRIMARY ELECTION BALLOT</p> <p>Crook County, WY, August 19, 2014 Crook County Clerk</p> <p>_____</p> <p>JUDGE INITIALS</p>		<p>VOTE BOTH SIDES</p>	
A	01-01 Sundance Inside North	B	Typ:01 Seq:0001 Spl:01	C	Seq:0001

D	CROOK COUNTY	E	STATE OF WYOMING	F	AUGUST 19, 2014
COUNTY OFFICES		COUNTY OFFICES			
COUNTY ATTORNEY FOUR YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____		PRECINCT COMMITTEEMAN TWO YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MATT GOODSON <input type="radio"/> _____			
COUNTY SHERIFF FOUR YEAR TERM VOTE FOR ONE (1) <input type="radio"/> STEVEN COUCH <input type="radio"/> JEFF HODGE <input type="radio"/> DAVID HOLLAND <input type="radio"/> _____		PRECINCT COMMITTEEWOMAN TWO YEAR TERM VOTE FOR ONE (1) <input type="radio"/> SARAH CRAWFORD <input type="radio"/> _____			
		OFFICIAL NONPARTISAN MUNICIPAL BALLOT			
COUNTY CLERK FOUR YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LINDA FRITZ <input type="radio"/> _____		CITY OF SUNDANCE MAYOR FOUR YEAR TERM VOTE FOR ONE (1) <input type="radio"/> PAUL BROOKS <input type="radio"/> _____			
COUNTY TREASURER FOUR YEAR TERM VOTE FOR ONE (1) <input type="radio"/> SHERYL KLOCKER <input type="radio"/> MARY WOOD KUHL <input type="radio"/> _____		CITY OF SUNDANCE COUNCIL MEMBER FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <input type="radio"/> BRAD W. MARCHANT <input type="radio"/> ASHLEY WOOD <input type="radio"/> _____			
COUNTY ASSESSOR FOUR YEAR TERM VOTE FOR ONE (1) <input type="radio"/> THERESA CURREN <input type="radio"/> LISA FLETCHER <input type="radio"/> _____					
CLERK OF THE DISTRICT COURT FOUR YEAR TERM VOTE FOR ONE (1) <input type="radio"/> CHRISTINA "TINA" WOOD <input type="radio"/> _____				VOTE BOTH SIDES	
D	01-01 Sundance Inside North	E	Typ:01 Seq:0001 Spt:01	F	Seq:0001