

# OFFICIAL LIBERTARIAN AND NONPARTISAN PRIMARY ELECTION BALLOT

A	CROOK COUNTY	B	STATE OF WYOMING	C	AUGUST 16, 2016
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY NEXT TO THE NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE.</p> <p>2. IF YOU MAKE AN ERROR, RETURN THE BALLOT TO THE PRECINCT OFFICIAL TO OBTAIN ANOTHER BALLOT.</p> <p>3. USE ONLY A BLACK INK PEN.</p> <p>4. TO WRITE IN A NAME, YOU MUST BLACKEN THE OVAL (●) TO THE LEFT OF THE LINE PROVIDED, AND WRITE THE COMPLETE NAME ON THE SPACE PROVIDED FOR THAT PURPOSE.</p>		<p style="text-align: center;"><b>COUNTY OFFICES</b></p> <p style="text-align: center;"><b>PRECINCT COMMITTEEMAN</b> TWO YEAR TERM VOTE FOR ONE (1)</p> <p style="text-align: center;">○ _____</p> <p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN</b> TWO YEAR TERM VOTE FOR ONE (1)</p> <p style="text-align: center;">○ _____</p>		SAMPLE	
<p style="text-align: center;"><b>FEDERAL OFFICES</b></p> <p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b> TWO YEAR TERM VOTE FOR ONE (1)</p> <p style="text-align: center;">○ LAWRENCE GERARD STRUEMPF</p> <p style="text-align: center;">○ _____</p>		<p style="text-align: center;"><b>OFFICIAL NONPARTISAN MUNICIPAL BALLOT</b></p> <p style="text-align: center;"><b>CITY OF SUNDANCE COUNCIL MEMBER</b> FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p style="text-align: center;">○ JOE WILSON</p> <p style="text-align: center;">○ JANA MCLEAN</p> <p style="text-align: center;">○ _____</p> <p style="text-align: center;">○ _____</p>			
<p style="text-align: center;"><b>STATE OFFICES</b></p> <p style="text-align: center;"><b>STATE REPRESENTATIVE HOUSE</b> DISTRICT #1 TWO YEAR TERM VOTE FOR ONE (1)</p> <p style="text-align: center;">○ _____</p>		SAMPLE		END OF BALLOT	
<p style="text-align: center;"><b>COUNTY OFFICES</b></p> <p style="text-align: center;"><b>COUNTY COMMISSIONER</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p style="text-align: center;">○ _____</p>					
<p style="text-align: center;">01-02 Sundance Inside South</p>		<p style="text-align: center;">Typ:03 Seq:0002 Spl:01</p>		<p style="text-align: center;">Seq:0002</p>	

*OFFICIAL PRIMARY  
ELECTION BALLOT*

*Crook County, WY  
August 16, 2016  
Crook County Clerk*

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*JUDGE INITIALS*