

**JUANITA MONTGOMERY WHITHAM MEMORIAL
4-H/FFA SCHOLARSHIP**

INSTRUCTION SHEET

This is the instruction sheet you will need to follow when submitting your scholarship application. Please read and complete the information thoroughly. Applications are due in the Extension Office by April 1, of the current year.

1. Please submit **one complete** application packet for **all scholarships**.
2. Scholarship application **MUST** be typed or printed on a computer. If application is not typed or printed on a computer, it will be disqualified.
3. Please place the completed application in a folder or binder.
4. DO NOT ATTACH OR ENCLOSE THE RULES OR GUIDELINES.

THE APPLICATION MUST BE SUBMITTED IN THE FOLLOWING ORDER:

1. Cover sheet
2. Juanita Montgomery Whitham 4-H/FFA Scholarship Identification Data
3. Typed report on applicant's history (as noted in rules)
4. Letter from a 4-H leader, FFA advisor or both
5. Letter from a teacher, principal, or counselor
6. High School Transcript-**In the event that your guidance counselor or principal are sending your transcript and your ACT score please have them sign and date on the cover page of this scholarship application.**
7. ACT score/ date taken /date to be taken
8. 4-H leader or FFA Advisor Scholarship Form (Where applicable you will have one of these forms for 4-H and FFA)
9. Organization activity sheet

In order for the application to be considered applicants need to submit ALL of the above information.

**JUANITA MONTGOMERY WHITHAM MEMORIAL
4-H/FFA SCHOLARSHIP
COVER PAGE**

Applicant Name

Date

Mailing Address

School Officials signature and date if they are sending your transcripts and ACT scores.

(To be completed by Crook County Extension Office Personnel and Scholarship Selection Committee)

_____ Date received at Crook County Extension Office

_____ Received by

_____ Date reviewed by Scholarship Selection Committee

Recipient of Scholarship: _____ John and Pauline Peterson Scholarship
_____ Juanita Montgomery Whitham 4-H/ FFA
Memorial Scholarship
_____ None (please write specific)

comments) _____

**JUANITA MONTGOMERY WHITHAM MEMORIAL
4-H/FFA SCHOLARSHIP IDENTIFICATION DATA**

LAST NAME FIRST NAME MIDDLE NAME

ADDRESS(BOX, STREET, ROUTE) CITY WY ZIP CODE

DATE OF BIRTH SOC.SEC. NUMBER Martial Status: ____Single ____Married

PARENTS OR GUARDIANS ADDRESS CITY, STATE, ZIP CODE

HIGH SCHOOL LAST ATTENDED DATE OF HIGH SCHOOL GRADUATION

YOUR COLLEGE CLASS STANDING FOR NEXT YEAR

____Freshman ____Sophomore ____Special Non-Degree

INSTITUTION ATTENDING ADDRESS CITY, STATE, ZIPCODE

MAJOR

AWARDS OR RECOGNITIONS NOT RELATED TO 4-H ORGANIZATION ACTIVITY SHEET

Please list the names of organizations, church and community activities you participated in during your school years. Include offices and dates held. If more space is needed, attach additional pages.

Organization	Office held	Date

AWARDS OR RECOGNITIONS NOT RELATED TO 4-H (will be considered for tie breaking).

4-H CLUB LEADER/FFA ADVISOR SCHOLARSHIP FORM

(Please have this form completed by your **community club leader and/or FFA advisor**. If your community club leader is your parent, please have another leader fill this out)

NAME

NAME OF ORGANIZATION

CURRENT DATE

YEARS IN 4-H/FFA

YEARS IN CURRENT ORGANIZATION

YEARS INVOLVED WITH STUDENT AND CAPACITY OF INVOLVEMENT

Please rate the student in the following areas.

Superior Excellent Average

Attendance at club meetings _____

Participation in club meetings _____

Participation in club's community activities _____

Individual community activities _____

Leadership in club _____

Leadership in county _____

Participation in county events _____

Participation in district/regional/state events _____

Completion of record book _____

Participation in club fundraisers _____

Participation in county fundraisers _____

Demonstration/speeches etc. _____

Comments: _____
