



## **LEPC Agenda December 15, 2015 13:00**

### **Crook County Courthouse Basement**

1. Call to order
2. Reading of Minutes
3. Officer's Reports
  - a. Secretary/Treasurer – Melanie Wilmer
    - i. \$558.89 in our line account
  - b. Vice-Chair – Randy Bury
  - c. Chair – Chuck Massi
4. New Business
  - a. HMEP Grant – apply for? Project Ideas?
  - b. Cindi Shank, ARC Representative
5. Unfinished Business
  - a. Tier II reports, wait until new come in February to disburse to First Responders?
  - b. Jeanne – bylaws update
6. Old Business
  - a. Haz-Mat section of EOP
7. Announcements
  - a. Next Meeting?
8. Adjournment