

**Crook County Fair Board**  
**September 1, 2016**  
**5:30 PM, Shooting Sports Building**  
**Meeting Agenda**

- 1) Call Meeting to order
- 2) Pledge of Allegiance
- 3) Approve Agenda
- 4) Guests:
- 5) Approve Minutes
- 6) Treasurer Report
- 7) Fair Secretary Report
- 8) Maintenance Report
- 9) Committee Reports
- 10) Old Business:
  - a) Quotes for Big Barn Maintenance
- 11) New Business:
  - a) Fair review with superintendents and committees
- 12) Pay Bills